

OFFICE OF THE PRINCIPAL.

GOVERNMENT MEDICAL COLLEGE, HANDWARA.





NOTIFICATION.

SUB: ADMISSION NOTICE OF MBBS STUDENTS IN GOVT. MEDICAL COLLEGE HANDWARA FOR ACADEMIC SESSION 2025-26.

Pursuant to the directions of National Medical Council vide notification no. CDN-20011/191/2025-COORDINATION-NMC. The admission process for 1st Year MBBS for academic session 2025-26, will be starting from 07-08-2025 (Notified vide Ref. U-11011/07/2025-MEC, dated: 31/07/2025 by Office of MCC) after first round of Counselling (Allotment Process) for NEET-UG (MBBS/BDS/BSC Nursing) and will follow the schedule as prescribed by MCC for All India Quota and JKBOPEE for State Quota seats.

The prescribed format of application form to be submitted at the time of admission is herewith attached as **Annexure I** for State Quota candidates (85%) and as **Annexure II** for All India Quota candidates (15%). Available in download section of the official website. (www.gmchandwara.co.in)

The document checklist attached as **Annexure III** is to be submitted in Original and Xerox (02 copies) at the time of admission. The candidates/parents are also required to submit the affidavits in the prescribed format at the time of admission duly attested by First Class Magistrate. (**Annexure IV & V**). In case of candidates with Gap year, they need to submit the affidavit as prescribed in **Annexure IV**.

The admission process will commence from the scheduled date and the information regarding Hostel Accommodation; Hostel fee and other formalities will be facilitated at the Admission Desk of Govt Medical College Handwara (Makeshift Building) at bypass road Handwara, Kupwara, J&K

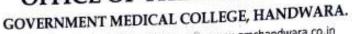
The admission fee (Rs 34215/-) will be collected at the admission desk (Academic Section) in form of **Demand Draft** that should be made in favour of **Chief Accounts**Officer, Government Medical College Handwara payable at JK Bank Handwara.

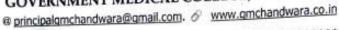
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GOVERNMENT OF JAMMU AND KASHMIR OFFICE OF THE PRINCIPAL.







No Fee to be deducted on re-allocation of seat to the candidates in 2nd /3rd Round of Counselling. Full Admission Fee to be reimbursed in case Candidate resigns during Counselling period.

Commencement of Academic Session for UG Course (MBBS) in Government Medical College, Handwara will be from 01-09-2025.

Prof (Dr.) Khurshid Ahmad Wani

Principal

Cewn

Govt. Medical College Handwara

No: GMC/Hand/2025/Acad/ 933 - 34

Dated: 04-08-2025

Copy to:

- Secretary to the Govt. Department of H&ME Civil Secretariat Jammu for information.
- 2. Chief Accounts Officer, GMC Handwara.
- 3. Official Website (www.gmchandwara.co.in)



GOVERNMENT MEDICAL COLLEGE HANDWARA

Student Profile Form (MBBS Admission - 2023)
Applicable for UT Quota Students only

J&K BOPEE Notification No.: _	Dated:	& Notification S. No.: _	_
NEET Roll No.:	_, NEET (State) Rank:	, NEET (National) Rank:	_
Admission Session:	, Name of Category (Se	ection):, Gender:	
Aadhaar Card No.:	, Religion:	, Mother Tongue:	
1. Name of Student:			
-	/ (as per Matriculat	e Certificate) Passport S	Size
20-20-00-00-00-00-00-00-00-00-00-00-00-0	Passed Session/ Year:	with Nan	_
5. Name of 12th Class Pass	ing School:		
6. Name of 12th Class Pass	ing Board:	with Roll No.	
7. Marks in 12th Class Exa	mination (Min. /Max.):	/	
8. Combined Marks in Phy	rsics + Chemistry + Biology S	ubjects (Min. /Max.):/	—
9. Marks in English Subject	t: (Min. /Max.):/		
10. Whether Registered wi	th University of Kashmir: (Yes / No /) If, Yes	
University of K	ashmir Registration No.:		
11. Permanent Address wit	h Pin Code:		
a. Tehsil:	b. District:	c. State/UT	
12. Phone No.:	, Alt. No.:	, Email ID:	
13. Fee Paid: ₹	, Transaction ID:	Dated:	
		Signature of Can	dida

Note: Keep a copy of Check List attached with this Form.

ANNEXURE II



GOVERNMENT MEDICAL COLLEGE HANDWARA

Student Profile Form (MBBS Admission - 2023) Applicable for All India Quota Students only

Date of Allotment Letter:	MCC Round No.:	& Selection List S. No.:
NEET Roll No.:	, NEET (State) Rank:	, NEET (National) Rank:
Admission Session:	, Name of Category (Sele	ection): Gender:
Aadhaar Card No.:	, Religion:	, Mother Tongue:
1. Name of Student:		
2. Parentage:		Paste Recent
3. Date of Birth:	(as per Matriculate Cer	rtificate) Passport Size Photograph
4. 12th Class Examination	n Passed Session/ Year:	with Name
5. Name of 12th Class Pas	ssing School:	
6. Name of 12th Class Pas	ssing Board:	with Roll No.
7. Marks in 12th Class Ex	amination (Min. /Max.):	/
8. Combined Marks in Pl	nysics + Chemistry + Biology Su	ubjects (Min. /Max.):/
9. Marks in English Subj	ect: (Min. /Max.):/	
		Yes / No) If, Yes
University of	Kashmir Registration No.:	
11. Permanent Address w	ith Pin Code:	
a. Tehsil:	b. District:	c. State/UT
12. Phone No.:	, Alt. No.:	, Email ID:
13. Fee Paid: ₹	, Transaction ID:	Dated:
		Signature of Candid

Note: Keep a copy of Check List attached with this Form.

ANNEXURE III

GOVERNMENT MEDICAL COLLEGE HANDWARA

ST: List of Documents to be submitted with Student Profile Form
(Original as well as Xerox Copy)

S. No.	(Original as well as Xerox Copy) Name of Document	Checked (✓ or NA)
1.	Provisional Allotment Letter (All India Quota)/ Selection Notification (UT Quota)	
2.	Rank Letter/ NEET Result Card	
3.	Admit Card issued by NTA	
4.	04 recent Passport Size Photographs with Name	
5.	Matriculation/ Date of Birth Certificate	
6.	10th Marks Sheet	
7.	12th Marks Sheet	
8.	Domicile/ Residence Proof Certificate	
9.	Category Certificate (Wherever Applicable)	
10.	Proof of Identity by way of Aadhaar Card	
11.	Migration Certificate in case of CBSE/ICSE Students	
12.	Medical Fitness Certificate duly attested by Chief Medical Officer	
13.	Valid Income Certificate in respect of Poor & Backward Category Students	
14.	Discharge/ Transfer Certificate	
15.	Fee Receipt	
16.	Anti-Ragging Affidavits by Student & Parent, prescribed by College (Applicable for all Student)	
17.	Service Bond, prescribed by J&K BOPEE (Applicable for the Students of UT Ladakh)	
18.	Time Gap Affidavit (Applicable for those candidates who have a Time Gap of 01 year or more between passing 12^{th} Class Examination and joining this MBBS Course)	
19.	Any other Affidavit/ Document/ Certificate prescribed by J&K BOPPE/ MCC	

Note:

- All the Original Documents are to be submitted at the time of Admission.
- Original Documents are to be provided in a closed Plastic Transparent Bag.
- Xerox copies are to be provided in a Plain File Cover.
- Student Profile Form must be written in neat & clear handwriting and use Capital Letters only.



OFFICE OF THE PRINCIPAL.

Department of Health and Medical Education UT of J&K.

prinicipalgmchandwara@gmail.com. [6] www.gmchandwara.co.in



ANNEXURE IV

AFFIDAVIT FORMAT

(PRESCRIBED BY COLLEGE ANIT-RAGGING, CANDIDATE)

APPLICABLE FOR ALL CANDIDATES

(To be Attested by 1st Class Magistrate)

1.	I. S/o	R/o
	carefully read and fully under the directions of the Supra	rstood the law prohibiting ragging and eme Court and the Central / State
2.	I have received a conv of the h	IMC Regulations on Curbing the Menace nal Institutions 2009, and have carefully
3.	In the demander that	
	a. I will not indulge in any	behaviour or act that may come under
	the definition of Ragging	be a supposed Pagging in any form.
	b. I will not participate in o	r abet or propagate Ragging in any form. Tysically or psychologically or cause any
	Company of the Compan	
	other harm. I hereby agree that if found go punished as per the provision above and /or as per the law of the	uilty of any aspect of Ragging, I may be ns of the NMC Regulations mentioned on the land.
Sia	gned on this Day	_
216		Signature of Candidate
		Name of Candidate
		S/o
		R/o

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OFFICE OF THE PRINCIPAL.

GOVERNMENT MEDICAL COLLEGE, HANDWARA

Department of Health and Medical Education UT of JEK.

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ANNEXURE Y

AFFIDAVIT FORMAT

(PRESCRIBED BY COLLEGE ANIT-RAGGING, PARENT)

APPLICABLE FOR ALL CANDIDATES

(To be Attested by 1st Class Magistrate)

1. I,	F/o	R/o
G 2. I	arefully read and fully under the directions of the Supra covernment in this regard. have received a copy of the N of Ragging in Higher Education one through it. hereby undertake that:-	eme Court and the Central / State IMC Regulations on Curbing the Menace hal Institutions 2009, and have carefully ard will not indulge in any behaviour or the definition of Ragging.
	b. I hereby agree that if m Ragging, he/she may be	y ward is found guilty of any aspect or e punished as per the provisions of the r as per the law of the land in force. vard will not hurt anyone physically or
Sign	ned on this Day	_
		Signature of Parent
		Name of Parent
		F/o
		R/o
		als



OFFICE OF THE PRINCIPAL

GOVERNMENT MEDICAL COLLEGE, HANDWARA

Department of Health and Medical Education UT of J&K.

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ANNEXURE VI

AFFIDAVIT FORMAT

(TIME GAP)

(To be Attested by 1st Class Magistrate)

Ĭ,	S/o-D/	/0	
R/o	S/o-D/ , do hereby solemnly	affirm and dec	lare as under:
Handwara by J. Quota) vide Not 2. That, I have pas No: F 3. That, after pas Professional/N Institution/Coll 4. That, in case to	en selected for MBBS Coul &K BOPEE (under UT Qualification No sed my 12th examination in rom (Board) ssing my 12th Examination on Professional Degree lege/University in or outs this statement proved income the consequences arising	dated: n the year lon, I have no or Diploma C ide the UT of J8	under Roll under Roll of joined any ourse in any
7.0		Depone	ent
VERIFICATION:			
Vorified on thi	s day	at	that
Vermen on an	is day fidavit are true and correct aterial has been concealed	f to me pear or i	TIA WILL ALTONDO
the contents of the at		CALL THE RESERVE TO STREET, ST	

Deponent

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